

Attorney Docket No.: 6800-0073/STE
Client Reference: SHE 0073
PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

ANTONI KOZLOWSKI

Serial No.: 10/659,734 **Art Unit:** 1711
Filed: 09/09/2003 **Examiner:** Duc Truong
Title: WATER-SOLUBLE POLYMER ALKANALS

**PETITION UNDER 37 CFR §1.313(c)
WITHDRAWAL FROM ISSUE**

Hand-Carried to:

OFFICE OF PETITIONS
Crystal Plaza 4, Room 3C23
2201 South Clark Place
Arlington, Virginia, 22202

Sir:

The undersigned respectfully requests that the above-identified patent application (for which the issue fee has already been paid) be withdrawn from issue. Payment of the issue fee was mailed on April 18, 2006.

This petition is accompanied by a Request for Continued Examination (RCE) in compliance with 37 CFR §1.114 (submitted herewith), along with the appropriate fees. The accompanying RCE contains an amendment to the claims to more clearly and particularly point out the features of the invention.

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Favorable consideration and granting of this petition is respectfully requested.

This petition is accompanied by the required fee set forth in 37 CFR §1.17(h).

Respectfully submitted,

Date: May 9, 2006

ROBINS & PASTERNAK LLP
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Palo Alto, CA 94030
Tel: (650) 493-3400 / Fax: (650) 493-3440

By: Susan T. Evans
Susan T. Evans
Registration No. 38,443
on behalf of Nektar Therapeutics

**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Application Number	10/659,734
Filing Date	September 9, 2003
First Named Inventor	ANTONI KOZLOWSKI
Art Unit	1711
Examiner Name	Duc Truong
Attorney Docket Number	6800-0073 (SHE0073)

Total Number of Pages in This Submission **22**

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ENCLOSURES (Check all that apply)

- | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form
<input type="checkbox"/> Fee Attached
<input checked="" type="checkbox"/> Amendment/Reply (18 pages)
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Extension of Time Request
<input type="checkbox"/> Express Abandonment Request
<input type="checkbox"/> Information Disclosure Statement

<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Licensing-related Papers
<input type="checkbox"/> Petition
<input type="checkbox"/> Petition to Convert to a Provisional Application
<input type="checkbox"/> Power of Attorney, Revocation
<input type="checkbox"/> Change of Correspondence Address
<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Request for Refund
<input type="checkbox"/> CD, Number of CD(s) _____
<input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
Request for Continued Examination (RCE) under 37 CFR §1.114 (1 page)
Petition Under 37 CFR §1.313(c) Withdrawal from Issue (2 pages)
Check in the amount of \$920.00
Return Receipt Postcard |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Remarks The Commissioner is authorized to charge any additional fees to Deposit Account 18-1648.

These documents are being hand-delivered.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Robins & Pasternak LLP		
Signature	<i>Susan T. Evans</i>		
Printed name	Susan T. Evans		
Date	<i>May 9, 2006</i>	Reg. No.	38,443

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature			
Typed or printed name		Date	